

ENFORCEMENT AUTHORITY
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT
Date of Report

April 1, 2010 Date Received: _____
A LOT OF PEOPLE FOR STEPHEN A. LUCAS 804 Fairway, Norman 73061
(name of candidate or committee) (address of candidate or committee)
(405) 563-5896 321-8600 8
(home phone) (work phone) (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 8,870.66

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00
Name and Address Occupation Amount
SEE ATTACHED \$

TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ 1900.00

(If additional room is needed, please attach contribution spreadsheet)

SECTION B: AGGREGATE/BUNDLED CONTRIBUTIONS TOTALING MORE THAN \$50.00
Name and Address Occupation Amount
Received from: _____ \$ 0
Collected from: Occupation Amount

(If additional room is needed, please attach aggregate spreadsheet)

SECTION C:
TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ 25.00

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN \$
Previously listed
CARRYOVER CONTRIBUTIONS \$ 8,870.66
TOTAL SECTION A CONTRIBUTIONS \$ 1,900.00
TOTAL SECTION B CONTRIBUTIONS \$
TOTAL SECTION C CONTRIBUTIONS \$ 25.00
TOTAL SECTION D CONTRIBUTIONS \$
GRAND TOTAL ALL CONTRIBUTIONS \$ 10,795.66

SECTION E: IN-KIND CONTRIBUTIONS
Name and Address Occupation Description of In-Kind Service Amount

TOTAL SECTION E CONTRIBUTIONS \$

REVISED January 15, 2009

(NOT TO BE INCLUDED IN GRAND TOTAL)

FILED IN THE OFFICE
OF THE CITY CLERK
ON 4/1/10 4:55 PM

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
OTHELLO'S	434 BUCHANAN	WATCH PARTY	\$ 225.00
Cleveland County Election Board	122 South Peters	filing fee	[50.00]
		check charge for filing fee.	
		TOTAL	\$ 225.00

TOTAL FROM LAST CITY REPORT \$ 8,763.44
 GRAND TOTAL ALL EXPENDITURES \$ 8,988.44

(If additional room is needed, please attach aggregate spreadsheet)

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

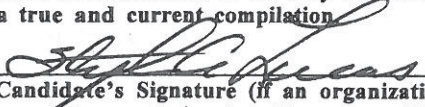
LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

TOTAL FROM LAST CITY REPORT \$

Name and Address	Description of Money or Property Provided	Amount

TOTAL AMOUNT OF LOANS \$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.


 Candidate's Signature (if an organization or committee so designate with name, address, & phone)

Designated Agent's Signature

Organization or committee name

Organization or committee address

Organization or committee phone

Subscribed and sworn to before me this 1st day of _____, 20__

My commission expires _____

Notary Public

OFFICE OF THE
 CLERK OF THE
 DISTRICT COURT
 NORMAN, OKLAHOMA

2